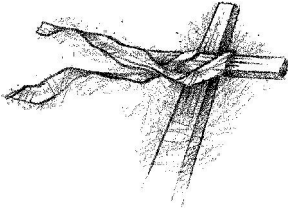




Confirmation Service

May 4, 2025



**This is the day the Lord has made;
let us rejoice and be glad in it.**

Psalm 118:24

Worship Information

Welcome to worship at Living Hope Lutheran Church.

- If your child becomes restless while sitting with you during the service, we have a room on the lower level. Ask an usher if you need assistance.
- If you are hearing impaired, we are equipped with an audio induction loop assistive listening system. Please switch your hearing aid to “T” or request assistance from an usher.
- Reading glasses are available in power +1.0, +2.0 and +3.0 if you need vision assistance or left yours at home. Please speak with an usher to use a pair.

Member of the
WISCONSIN EVANGELICAL LUTHERAN SYNOD

TODAY’S WORSHIP FOCUS

The Word of God we will hear today reminds us that our “spiritual sight” is a blessing that allows us to see the world as it truly is. While a fitting reminder for all Christians, these words have special meaning on our Confirmation Sunday. By God’s grace, young people from our congregation will stand before God and promise to remain faithful to him. All who witness this are reminded that we too are called to commit to Jesus above all else. Today we are filled with joy, both for the newly confirmed and for all Christians who see the risen Christ as their Lord and Savior.



Opening Hymn

450 | *The Day of Resurrection*



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Our hearts be pure from e - vil that we may see a - right
3 Now let the heav'ns be joy - ful, let earth her song be - gin,



the pass - o - ver of glad - ness, the pass - o - ver of God.
the Lord in rays e - ter - nal of res - ur - rec - tion light
let all the world keep tri - umph and all that is there - in.



From death to life e - ter - nal, from earth un - to the sky,
and, lis - t'ning to his ac - cents, may hear, so calm and plain,
Let all things, seen and un - seen, their notes of glad - ness blend,



our Christ has brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord has ris - en, our joy that has no end.



*Beginning
worship with an
Easter hymn
reminds us that
the celebration
of Jesus'
resurrection is
more than just
one day that is in
the past. We
continue to
rejoice in the
blessings we
have because
Christ is risen
from the dead.*

PLEASE STAND

The invocation uses the Baptismal formula, reminding us that we can worship because God has cleansed us in the water of Holy Baptism.



*This is a special moment in our worship. According to Jesus' promise, the forgiveness announced to you here is valid in heaven!
(Matthew 16:19)*

Invocation

Minister: In the name of the Father and of the Son and of the Holy Spirit.

Congregation: **Amen.**

M: Alleluia! Christ is risen!

C: **He is risen indeed! Alleluia!**

Confession of Sins

M: If we claim to be without sin, we deceive ourselves and the truth is not in us.

C: **If we confess our sins, God is faithful and just and will forgive our sins and purify us from all unrighteousness.**

M: Let us confess our sins to the Lord.

C: **Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.**

Silence for meditation and reflection

M: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

Lord, Have Mercy – Kyrie

M: In peace let us pray to the Lord.

C: **Lord, have mercy.**

M: For the peace from above and for our salvation, let us pray to the Lord.

C: **Lord, have mercy.**

M: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C: **Lord, have mercy.**

M: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

C: **Lord, have mercy.**

M: Help, save, comfort, and defend us, gracious Lord.

C: **Amen.**

Oh, Taste and See

O taste and see that the Lord is good. Bless-ed are they who take
ref - uge in him. Your Word, O Lord, is e - ter - nal; it
stands firm in the heav - ens. Your faith - ful - ness con -
tin - ues for - ev - er. O taste and see that the
Lord is good. Bless - ed are they who take ref - uge in him.



This canticle (a song that quotes directly from the Bible) uses words from Psalm 34:8 and Psalm 119:89. With these words we praise God for the forgiveness that was just announced to us and we look forward to hearing God's Word in the Scripture Lessons.

Prayer of the Day

M: The Lord be with you.

C: **And also with you.**

M: Let us pray.

O God, by the humiliation of your Son, you lifted up this fallen world from the despair of death. By his resurrection to life, grant your faithful people gladness of heart and the hope of eternal joys; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

PLEASE BE SEATED



To get his attention, Jesus struck Saul blind. Then he not only restored Saul's physical sight but also gave Saul spiritual sight. Saul was given faith in the One who had risen from the dead.

First Lesson

Acts 9:1-22

Meanwhile, Saul was still breathing out murderous threats against the Lord's disciples. He went to the high priest and asked him for letters to the synagogues in Damascus, so that if he found any there who belonged to the Way, whether men or women, he might take them as prisoners to Jerusalem. As he neared Damascus on his journey, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice say to him, "Saul, Saul, why do you persecute me?"

"Who are you, Lord?" Saul asked.

"I am Jesus, whom you are persecuting," he replied. "Now get up and go into the city, and you will be told what you must do."

The men traveling with Saul stood there speechless; they heard the sound but did not see anyone. Saul got up from the ground, but when he opened his eyes he could see nothing. So they led him by the hand into Damascus. For three days he was blind, and did not eat or drink anything.

In Damascus there was a disciple named Ananias. The Lord called to him in a vision, "Ananias!"

“Yes, Lord,” he answered.

The Lord told him, “Go to the house of Judas on Straight Street and ask for a man from Tarsus named Saul, for he is praying. In a vision he has seen a man named Ananias come and place his hands on him to restore his sight.”

“Lord,” Ananias answered, “I have heard many reports about this man and all the harm he has done to your holy people in Jerusalem. And he has come here with authority from the chief priests to arrest all who call on your name.”

But the Lord said to Ananias, “Go! This man is my chosen instrument to proclaim my name to the Gentiles and their kings and to the people of Israel. I will show him how much he must suffer for my name.”

Then Ananias went to the house and entered it. Placing his hands on Saul, he said, “Brother Saul, the Lord—Jesus, who appeared to you on the road as you were coming here—has sent me so that you may see again and be filled with the Holy Spirit.” Immediately, something like scales fell from Saul’s eyes, and he could see again. He got up and was baptized, and after taking some food, he regained his strength.

Saul spent several days with the disciples in Damascus. At once he began to preach in the synagogues that Jesus is the Son of God. All those who heard him were astonished and asked, “Isn’t he the man who raised havoc in Jerusalem among those who call on this name? And hasn’t he come here to take them as prisoners to the chief priests?” Yet Saul grew more and more powerful and baffled the Jews living in Damascus by proving that Jesus is the Messiah.

M: The Word of the Lord.

C: **Thanks be to God!**





In his vision, John saw Jesus, who is both Lion and Lamb, as the One who deserves all praise for saving his people.

Second Lesson

Revelation 5:1-14

Then I saw in the right hand of him who sat on the throne a scroll with writing on both sides and sealed with seven seals. And I saw a mighty angel proclaiming in a loud voice, "Who is worthy to break the seals and open the scroll?" But no one in heaven or on earth or under the earth could open the scroll or even look inside it. I wept and wept because no one was found who was worthy to open the scroll or look inside. Then one of the elders said to me, "Do not weep! See, the Lion of the tribe of Judah, the Root of David, has triumphed. He is able to open the scroll and its seven seals."

Then I saw a Lamb, looking as if it had been slain, standing in the center of the throne, encircled by the four living creatures and the elders. He had seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. He came and took the scroll from the right hand of him who sat on the throne. And when he had taken it, the four living creatures and the twenty-four elders fell down before the Lamb. Each one had a harp and they were holding golden bowls full of incense, which are the prayers of the saints. And they sang a new song:

"You are worthy to take the scroll
and to open its seals,
because you were slain,
and with your blood you purchased men for God
from every tribe and language and people and nation.
You have made them to be a kingdom and priests to serve
our God,
and they will reign on the earth."

Then I looked and heard the voice of many angels, numbering thousands upon thousands, and ten thousand times ten thousand. They encircled the throne and the living creatures and the elders. In a loud voice they sang:

"Worthy is the Lamb, who was slain,
to receive power and wealth and wisdom and strength
and honor and glory and praise!"

Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, singing:

“To him who sits on the throne and to the Lamb
be praise and honor and glory and power,
for ever and ever!”

The four living creatures said, “Amen,” and the elders fell down and worshiped.

M: The Word of the Lord.

C: **Thanks be to God.**

Adult Choir

Be Thou My Vision

PLEASE STAND

Gospel Lesson

John 21:1-14

Afterward Jesus appeared again to his disciples, by the Sea of Galilee. It happened this way: Simon Peter, Thomas (also known as Didymus), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. “I’m going out to fish,” Simon Peter told them, and they said, “We’ll go with you.” So they went out and got into the boat, but that night they caught nothing.

Early in the morning, Jesus stood on the shore, but the disciples did not realize that it was Jesus.

He called out to them, “Friends, haven’t you any fish?”

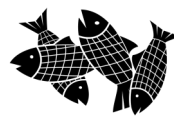
“No,” they answered.

He said, “Throw your net on the right side of the boat and you will find some.” When they did, they were unable to haul the net in because of the large number of fish.

Then the disciple whom Jesus loved said to Peter, “It is the Lord!” As soon as Simon Peter heard him say, “It is the Lord,” he



When many of Jesus’ disciples first met him they were fishing by the Sea of Galilee. At that time, they did not recognize him for who he was. Here, after his resurrection, the disciples saw Jesus by faith as their Lord and Savior.





wrapped his outer garment around him (for he had taken it off) and jumped into the water. The other disciples followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred yards. When they landed, they saw a fire of burning coals there with fish on it, and some bread.

Jesus said to them, "Bring some of the fish you have just caught." So Simon Peter climbed back into the boat and dragged the net ashore. It was full of large fish, 153, but even with so many the net was not torn. Jesus said to them, "Come and have breakfast." None of the disciples dared ask him, "Who are you?" They knew it was the Lord. Jesus came, took the bread and gave it to them, and did the same with the fish. This was now the third time Jesus appeared to his disciples after he was raised from the dead.

M: The Gospel of the Lord.

C: **Praise be to you, O Christ!**

PLEASE BE SEATED

Hymn

886 vs. 1-3 | *Blessed Are They*

Refrain

Bless - ed are they which are called, bless - ed are
they which are called, bless - ed are they which are
called to the mar - riage feast of the Lamb.

Please note that we sing the refrain at the beginning of this song then after the 3rd verse.

Verses

1 Mul - ti - tudes, clothed in white robes, from ev - 'ry
 2 They'll nei - ther hun - ger nor thirst, death, sor - row,
 3 Bless - ing and hon - or, they cry, un - to the

na - tion and tongue, stood be - fore God and the
 pain van - quished now, God wipes all tears from their
 Lamb that was slain, re - deem - ing us with his

Lamb at the mar - riage feast of the Lamb.
 eyes by the mar - riage feast of the Lamb.
 blood in the mar - riage feast of the Lamb. *Refrain*

Sermon

Revelation 5:1-14
Resurrection Resolution





Hymn

813 | *He Will Hold Me Fast*



1 When I fear my faith will fail, Christ will hold me fast;
2 Those he saves are his de - light; Christ will hold me fast;
3 For my life he bled and died; Christ will hold me fast;



when the tempt - er would pre - vail, he will hold me fast.
pre - cious in his ho - ly sight, he will hold me fast.
jus - tice has been sat - is - fied; he will hold me fast.



I could nev - er keep my hold thro' life's fear - ful path,
He'll not let my soul be lost; his prom - is - es shall last;
Raised with him to end - less life, he will hold me fast



(cue notes v. 3)
for my love is of - ten cold— he must hold me fast.
bought by him at such a cost, he will hold me fast.
till our faith is turned to sight when he comes at last! (Refrain 2X)



He will hold me fast; he will hold me fast;



for my Sav - ior loves me so, he will hold me fast.

The Rite of Confirmation



Confirmation Promises

PLEASE STAND

Prayer for Newly Confirmed

M: Friends in Christ, the Word of God urges us to pray for one another and especially for the youth of the church. On this special day, it is fitting that we bring our prayers before God, firmly believing that he alone is able to strengthen us by the power of the Holy Spirit and keep us faithful to the Savior until we die. Let us pray.

Gracious Father, in Holy Baptism you created faith in the hearts of these young people and gave them a new birth as members of your family. Help them remember their baptisms every day and find comfort in your promise that you will never leave them or forsake them. Lord, in your mercy,

C: hear our prayer.

M: Give them strength to put down and drown the sinful nature that lives within them so that each day their faith may triumph in their living and loving and in their words and actions. Lord, in your mercy,

C: hear our prayer.



The Confirmation vows and blessings look back at the grace received in baptism. Although many of our confirmands were infants and therefore too young to recall their baptism; today they can recall the promises given to them in baptism.



M: Lead them to see and believe that in the word of the gospel they find forgiveness for their sins and relief for their guilt. Use the remembrance of your commandments to drive them to the comfort of the gospel and then to guide them as they live for you and others. Lord, in your mercy,

C: hear our prayer.

M: Protect them from Satan when he tempts them to be careless with your Word and sacrament, to make plans for this life and not for the life to come, or to find popular theories more appealing than your truth. Lord, in your mercy,

C: hear our prayer.

M: Empower them by the gospel of your Son to live in their world with kindness, humility, and patience that others may see their good works and glorify their Father in heaven. Lord, in your mercy,

C: hear our prayer.

M: Help us provide fitting examples of faithfulness to your Word and sacraments. Lead us to encourage and admonish them in wisdom and love even after they have left our homes and made new homes for themselves. Lord, in your mercy,

C: hear our prayer.

M: When the end comes and we all stand before the judgment seat of Christ, have compassion on us despite our sins and accept us as eternal dwellers in your royal rooms, through the merits of Jesus our Savior, who became sin for us so that in him we might become the righteousness of God. Lord, in your mercy,

C: hear our prayer.

Special prayers may be spoken here.

PLEASE BE SEATED

Confirmation Blessings

James Luis Alvarez

Psalm 27:1

The LORD is my light and my salvation-whom shall I fear? The LORD is the stronghold of my life—of whom shall I be afraid?

Miles Norman Balke

Revelation 2:10

Be faithful, even to the point of death, and I will give you life as your victor's crown.

Emma Rose Bergemann

Isaiah 40:31

Those who hope in the Lord
will renew their strength.
They will soar on wings like eagles;
they will run and not grow weary,
they will walk and not be faint.

Aubree Lynn Eder

Psalm 46:1

God is our refuge and strength,
an ever-present help in trouble.

Matthew Christopher Groth

John 8:12

Jesus said, "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life."

Brooklyn Meadow Kreel

Romans 3:23-24

All have sinned and fall short of the glory of God, and are justified freely by his grace through the redemption that came by Christ Jesus.





James Richard Mareno

Psalm 118:28

You are my God, and I will praise you;
you are my God, and I will exalt you.

Hailey Elise McLaren

John 8:12

“I am the light of the world. Whoever follows me will never
walk in darkness, but will have the light of life.”

Elijah Bentley Miron

Isaiah 43:2

When you pass through the waters,
I will be with you;
and when you pass through the rivers,
they will not sweep over you.
When you walk through the fire,
you will not be burned;
the flames will not set you ablaze.

Isabelle Marie Montoure

Jeremiah 29:11

For I know the plans I have for you,” declares the Lord, “plans
to prosper you and not to harm you, plans to give you hope
and a future.

Cody Andrew Schwall

Revelation 2:10

Be faithful, even to the point of death, and I will give you life
as your victor’s crown.

Arianna Joan Spielbauer

Joshua 1:9

“Be strong and courageous. Do not be afraid; do not be discouraged, for the LORD your God will be with you wherever you go.”

Jennifer Loren Werth

Proverbs 3:5-6

Trust in the Lord with all your heart
and lean not on your own understanding;
in all your ways submit to him,
and he will make your paths straight.

Lexie Grace Zarling

Isaiah 40:31

Those who hope in the Lord
will renew their strength.
They will soar on wings like eagles;
they will run and not grow weary,
they will walk and not be faint.



**“Therefore everyone who hears these words of mine
and puts them into practice is like a wise man
who built his house on the rock. The rain came down,
the streams rose, and the winds blew and beat
against that house; yet it did not fall,
because it had its foundation on the rock. “**

Matthew 7:24–25



Hymn

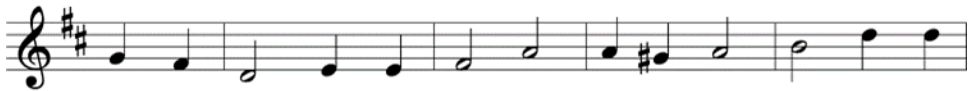
762 | *Lord, Bless Your Word to All the Young*



1 Lord, bless your Word to all the young; let them, your truth pos-
2 When faced with pres-sure, grief or pain, when Sa - tan comes al-



sess - ing, de - clare your praise with heart and tongue, their faith in
lur - ing, may their bap - tis - mal grace re - main a ref - uge



Christ con - fess - ing. From birth your firm em-brace has held them
re - as - sur - ing. God's prom - is - es are sure; his mer - cy



in your grace. Bap-tized in - to your name, re-deemed and
will en - dure. They shall not be un - done who trust in



free from blame, as your dear chil - dren keep them.
Christ a - lone; God is their might - y Fa - ther!

PLEASE STAND

The Sacrament of Holy Communion

The Preface

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord, our God.

C: **It is right to give him thanks and praise.**

Lord's Prayer

C: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power and the glory
forever and ever. Amen.**

Words of Institution

Spoken by the Minister, followed by:

M: The peace of the Lord be with you always.

C: **Amen.**



*Jesus taught us
this prayer in
Matthew 6.*

*The minister
repeats the
Scriptural words
that tell us what
we receive in this
Sacrament —
Jesus' body and
blood for the
forgiveness of
sins.*



John the Baptist called Jesus “the Lamb of God who takes away the sin of the world.”

O Christ, Lamb of God

A musical score for the hymn 'O Christ, Lamb of God'. It consists of seven staves of music in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: 'Je - sus, Lamb of God, you take a - way the sin of the world; have mer - cy on us.' This phrase is repeated three times, with the final line ending in 'grant us your peace.'

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

PLEASE BE SEATED

Distribution



The Bible teaches that the Lord’s Supper is an expression of spiritual unity. Therefore, we practice “close communion” at Living Hope. If you are a member of a WELS or ELS congregation, we invite you to take the Lord’s Supper with us; if you are not, please speak to one of our pastors after the service so that he can explain our practice in more detail.

Distribution Hymn

758 | *Let Children Hear the Mighty Deeds*



1 Let chil - dren hear the might - y deeds which God per -
2 Make un - to them his glo - ries known, his works of
3 Our sons and daugh - ters we shall tell and they will
4 O teach them with all dil - i - gence the truths of
5 To learn that in our God a - lone their hope se -



formed of old, which in our young - er
pow'r and grace, and we'll con - vey his
then tell theirs, that gen - er - a - tions
God's own Word, to place in him their
cure - ly stands, that they may ne'er for -



years we saw, and which our par - ents told.
won - ders down through ev - 'ry ris - ing race.
yet un - born may teach them to their heirs.
con - fi - dence, to fear and trust their Lord,
get his works, but walk in his com - mands.

in  we gloried day by day. Your
name we praised always.



Distribution Hymn

756 | *Shepherd of Tender Youth*



1 Shep - herd of ten - der youth, guid - ing in love and truth
2 You are the ho - ly Lord, Christ, the in - car - nate Word,
3 You are the great High Priest; you have pre - pared the feast
4 O ev - er be our guide, our shep-herd and our pride,
5 So now and till we die sound we your prais - es high



through de-vi-ous ways, Christ, our tri - um-phant King, we come your
heal - er of strife. You did your-self a - base that from sin's
of ho - ly love; and in our mor - tal pain none calls on
our staff and song. Je - sus, O Christ of God, by your en -
and joy - ful sing: in - fants and all the throng who to your



name to sing and here our chil - dren bring to join your praise.
deep dis-grace you might thus save our race and give us life.
you in vain; our plea do not dis-dain; help from a - bove.
dur - ing Word lead us where you have trod; make our faith strong.
Church be-long, u - nite to swell the song to Christ, our King!

PLEASE STAND

Communion Blessing

Spoken by the Minister

Closing Prayer

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Blessing

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.

C: **Amen.**

PLEASE BE SEATED



*This blessing
uses the words
that God
commanded the
priests to use to
bless His people.
(Numbers 6).*

Closing Hymn

804 | *I Am Jesus' Little Lamb*



1 I am Je - sus' lit - tle lamb; ev - er glad at
2 Day by day, at home, a - way, Je - sus is my
3 Who so hap - py as I am, e - ven now the



heart I am, for my Shep - herd gent - ly guides me,
staff and stay. When I hun - ger, Je - sus feeds me,
Shep - herd's lamb? And when my short life is end - ed,



knows my need and well pro - vides me, loves me ev - 'ry
in - to pleas - ant pas - tures leads me; when I thirst, he
by his an - gel host at - tend - ed, he shall fold me



day the same, e - ven calls me by my name.
bids me go where the qui - et wa - ters flow.
to his breast, there with - in his arms to rest.





Offering plates are available at the back of each aisle.



LIVING HOPE
Electronic Giving

Access all funds including:

- General Operating (regular giving)
- Building Hope.

ACKNOWLEDGEMENTS

Oh, Taste and See tune ©1993 Kermit G. Moldenhauer | Hymn 886 text and music © 1996 Birnamwood Publications | Hymn 813 text of stanza 3 and tune © 2016 Getty Music Publishing | *Jesus, Lamb of God* by Marty Haugen ©1984, 1985 GIA Publications, Inc | Hymn 758 v. 4 by Bernard Schumacher ©1941 Concordia Publishing House | All other hymns are public domain | Music reprinted with permission under ONE LICENSE #A-716451 | Scripture Lessons taken from Holy Bible, New International Version®, NIV® Copyright ©1973, 1978, 1984, by International Bible Society. Used by permission of Zondervan Publishing House. All rights reserved.

Serving in This Service

Presiding Minister	Pastor Joshua Zarling
Preacher	Pastor Tim Wempner
Choir Director	Anika Ratzburg
Organist	Maria Froman
Ushers	Kevin Bush, Dylan Chirigotis, and Chris Horvat
Communion Assistants	Joe Becker and Tim Hochmuth





Martin Luther continually directed people to hearing God's Word so that they could live in peace and with confidence of God's unending love:

The true comfort of conscience is Christ. He does thorough work by saying that faith is to be put, not in the Law but in him. He says: If *you* are not pious, *I* am. This is the art of leaping over, namely from my sin to the righteousness of Christ so that I know Christ's godliness to be mine as certainly as I know my body to be mine. I live, die, and pass away in him; for he himself has died for us, for me — for *me*. I am not morally sound, but Christ is morally sound. In his name I have been baptized, I receive the Sacrament and am instructed in the faith. He takes care of us if only we trust him.

What Luther Says, p. 323



LIVING HOPE

LUTHERAN CHURCH

1337 S. 100th Street
West Allis, Wisconsin 53214
www.LivingHopeLutheran.org

School and Childcare located at
2217 S. 99th St.
West Allis, Wisconsin 53227

Mark Aufdemberge, Pastor maufdemberge@livinghopelutheran.org.....262-825-3327
Timothy Wempner, Pastor twempner@livinghopelutheran.org414-774-1184
Joshua Zarling, Pastor jzarling@livinghopelutheran.org414-774-1184
Tom Kneser, Visitation Pastor tkneser@livinghopelutheran.org414-339-8618
Dan Johnson, Principal djohnson@livinghopelutheran.org414-321-8780
Janine Wiltsey, Church Secretary church@livinghopelutheran.org414-774-1184
Anna Chirigotis, School Secretary school@livinghopelutheran.org414-321-8780
Jamie Wendorf, Early Childcare childcare@livinghopelutheran.org414-321-8780
Mark Kuether, Cong. Pres. markk@askpublishing.com262-227-7850